



FREDERICK COUNTY PLANNING COMMISSION

WINCHESTER HALL, FREDERICK, MARYLAND 21701



AGENDA

Wednesday, March 11, 2009

APPROVED: _____

PAGE 1 OF 3

NOTICES AND REMINDERS

THE COUNTY'S LOBBYING ORDINANCE (CHAPTER 1-7.2 OF THE CODE) REQUIRES THE REGISTRATION OF INDIVIDUALS AND ENTITIES THAT QUALIFY AS LOBBYISTS. IF YOU WILL BE TESTIFYING BEFORE THE PLANNING COMMISSION, THE ORDINANCE MAY REQUIRE THAT YOU REGISTER AS A LOBBYIST. IF YOU HAVE A QUESTION AS TO THE APPLICABILITY OF THIS ORDINANCE, PLEASE CONTACT THE COUNTY ATTORNEY'S OFFICE AT (301) 600-1030.

PLEASE TURN OFF ALL CELL PHONES, PAGERS, AND OTHER ELECTRONIC DEVICES DURING PLANNING COMMISSION MEETINGS. IF YOU MUST ATTEND TO BUSINESS OR ENGAGE IN A PRIVATE CONVERSATION, PLEASE EXIT THE HEARING ROOM SO AS NOT TO DISRUPT ANY PRESENTATION OR SPEAKERS.

PRIOR TO AN AGENDA ITEM BEING HEARD BY THE PLANNING COMMISSION, ANY INDIVIDUAL THAT WISHES TO SPEAK OR TESTIFY ON THE AGENDA ITEM WILL BE ASKED TO STAND AND BE SWORN IN. EACH INDIVIDUAL TESTIFYING WILL BE ASKED TO RAISE THEIR RIGHT HAND THEN ASKED THE FOLLOWING, "DO YOU SOLEMNLY SWEAR OR AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE TESTIMONY YOU ARE ABOUT TO GIVE WILL BE THE WHOLE TRUTH AND NOTHING BUT THE TRUTH?". ALL INDIVIDUALS TESTIFYING WILL THEN BE ASKED TO RESPOND IN THE AFFIRMATIVE OR "I DO" THEN TO BE SEATED.

AGENDA ITEMS WILL BE REVIEWED IN SUCCESSION. IT IS THE RESPONSIBILITY OF THE APPLICANT AND OTHER PERSONS OF RECORD TO BE PREPARED TO DISCUSS THEIR AGENDA ITEM DURING THE RESPECTIVE SESSION.

APPLICANTS, APPLICANTS' REPRESENTATIVES AND CITIZENS: PLEASE BE PREPARED TO SPEAK WITHIN THE TIME ALLOTTED BY THE PLANNING COMMISSION FOR THE AGENDA ITEM WHICH YOU WILL BE TESTIFYING ON. WHEN CALLED UPON, ALL SPEAKERS WILL BE ASKED TO ADDRESS THE PLANNING COMMISSION FROM THE PODIUM.

ANYONE PRESENTING MATERIAL (PHOTOGRAPHS, LETTERS, GRAPHS, CHARTS, ETC.) TO THE PLANNING COMMISSION AT A MEETING SHOULD PROVIDE A MINIMUM OF TEN (10) COPIES FOR DISTRIBUTION TO THE MEMBERS AND STAFF.

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS FOR THIS MEETING ARE REQUESTED TO CONTACT THE COUNTY MANAGER'S OFFICE AT 301-600-1100 (TTY: USE MARYLAND RELAY) TO MAKE THE NECESSARY ARRANGEMENTS NO LATER THAN SEVEN (7) WORKING DAYS PRIOR TO THE MEETING. ANY CORRESPONDENCE TO THE PLANNING COMMISSION CAN BE SENT TO: PlanningandZoning@fredco-md.net

UPCOMING MEETINGS

Planning Commission Meetings/Workshops

Wednesday, March 18th, 2009, Meeting @ 9:30 AM

Wednesday, March 25th, 2009, Meeting @ 1:00 PM

Board of Appeals

Thursday, March 26th, 2009 Meeting @ 7:00 PM

*Contact The Division of Permitting and
Development Review (DPDR) at 301-600-1134
for preliminary/final plats, and site plan items*

- or -

*The Division of Planning at 301-600-1138 for
re-zonings, Ag-preservation, workshops, and
public hearing agenda items*

THE COMMISSION GENERALLY BREAKS FOR LUNCH AT 12:30 P.M. FOR MORNING/AFTERNOON SESSIONS AND FOR DINNER AT 5:30 P.M. FOR AFTERNOON/EVENING SESSIONS. HOWEVER, DEPENDING ON THE REMAINING AGENDA ITEMS SCHEDULED, THEY MAY MAKE A DETERMINATION TO CONTINUE HEARING ITEMS PRIOR TO TAKING A BREAK.



FREDERICK COUNTY PLANNING COMMISSION

WINCHESTER HALL, FREDERICK, MARYLAND 21701



AGENDA

Wednesday, March 11, 2009

APPROVED: _____

PAGE 2 OF 3

ITEM	TIME	ACTION REQUESTED
------	------	------------------

9:30 A.M.

1. <u>MINUTES</u>	APPROVAL
--------------------------	----------

2. <u>PLANNING COMMISSION COMMENTS</u>	INFORMATIONAL
---	---------------

3. <u>AGENCY COMMENTS/AGENDA BRIEFING</u>	INFORMATIONAL
--	---------------

4. <u>CONSENT AGENDA</u>	DECISION
---------------------------------	----------

- a. [APFO Letter of Understanding\(LOU\) for Frederick Industrial Center, Lots 10R, 11A and 11B](#) – Requesting approval of signed LOU for a preliminary plat for two of the three GC lots on 3.4 acres approved at the January 2009 FcPc Meeting. Located at the northwest quadrant of MD 85 and Grove Road. Zoned: General Commercial (GC), Frederick Planning Region. Tax Map 77 / Parcel 106. File # S572, AP # 8075, Stephen O'Philips

5. <u>PRELIMINARY PLAT</u>	DECISION
-----------------------------------	----------

- a. [Horan Property](#) – (Continued from the December 2008 Agenda.) Requesting approval for new section of public road to serve minor subdivision for five lots on 45 acres, located at the terminus of Winmoor Drive in the Knolls of Windsor Subdivision. Zoned: Residential (R-1), Urbana Planning Region. Tax Map 106 / Parcel 6. File # S553, AP # 8522, Stephen O'Philips

6. <u>SITE PLANS</u>	DECISION
-----------------------------	----------

- a. [Westwinds, Section VI, Lot 601](#) - The applicant is requesting re-approval for 73 townhouse condominiums on 26.55 acres. This site plan was previously approved on April 11, 2007 and is set to expire on April 11, 2009. The applicant resubmitted the previously approved 73 unit condominium proposal with all of the previous conditions addressed. Located at the terminus of Country Club Road in the Lake Linganore PUD. Zoned: Planned Unit Development (PUD); Residential Use, New Market Planning Region. Tax Map 69 / Parcel 29. File # SP-90-12, AP's # 8984, APFO 8986, FRO 8987, Tolson DeSa

THE COMMISSION GENERALLY BREAKS FOR LUNCH AT 12:30 P.M. FOR MORNING/AFTERNOON SESSIONS AND FOR DINNER AT 5:30 P.M. FOR AFTERNOON/EVENING SESSIONS. HOWEVER, DEPENDING ON THE REMAINING AGENDA ITEMS SCHEDULED, THEY MAY MAKE A DETERMINATION TO CONTINUE HEARING ITEMS PRIOR TO TAKING A BREAK.



FREDERICK COUNTY PLANNING COMMISSION
WINCHESTER HALL, FREDERICK, MARYLAND 21701



AGENDA
Wednesday, March 11, 2009

APPROVED: _____

PAGE 3 OF 3

- b. [Tamko Building Products](#) - The applicant is requesting site plan approval for the addition of a 164 space trailer parking area and the addition of a new raw material delivery road on a 105.76-acre site. Located along English Muffin Way, between New Design Road and Route 85, Zoned: General Industrial (GI); Industrial Use, Adamstown Planning Region, Tax Map 86 / Parcel 8. File # SP78-10 AP's # SITE 6171, APFO 6172, FRO 8908, Tolson DeSa

7. COMBINED PRELIMINARY / FINAL PLAT

DECISION

- a. [Mill Bottom](#) - Requesting approval of three new lots and a remainder in a major subdivision, and a modification per Section 1-16-219(C)(2). Located at the terminus of Highboro Court, off Foggy Bottom Drive. Zoned: Residential (R-1), New Market Planning Region. Tax Map 90 / Parcel 166. File # S791, AP # 4400, Nikki Martin

8. COUNTYWIDE COMPREHENSIVE PLAN UPDATE

INFORMATION

- a. [Workshop #24](#) – Continuation of discussion and preparation of the Draft Comprehensive Plan. Jim Gugel.
- Monocacy River Corridor report
 - Application of the Resource Conservation Plan Designation